

# FINANCIAL CAMPAIGN REPORT

TO: Marilyn K. Gillette, Tooele County Clerk

Full Name of Candidate Julia N Holt

Street Address 860 Upland Dr

City TODDLE, Utah 84074

Phone: Home 435-840-3103 Business \_\_\_\_\_

Name of Office School Board District #2

Office \_\_\_\_\_

Political Party (If Applicable) \_\_\_\_\_

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Total campaign expenses (from Form "B" on page 3)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 3/2020 and ending 12-3-20 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 12-3-20 Signed Julia Holt